



# Shale-Gas Development and Water Issues Symposium



Hydraulic Fracturing Technologies for Shale-Gas Development & Operation and Their Water Resources Impacts

**March 22-23, 2012**

**Austin Marriott South**

## Exhibitor Prospectus and Terms and Conditions

Join us for the 2012 Shale-Gas Development and Water Issues Symposium, hosted by the American Ground Water Trust (AGWT) and the American Institute of Professional Geologists (AIPG) in Austin, Texas, March 22-23, 2012. This conference program will provide a balanced information-exchange opportunity among the energy industry, the water industry and citizens and communities with an interest in the economic potential of shale gas development and the long-term environmental sustainability of water sources and water dependent ecosystems.

The exhibit booths will be located at the Austin Marriott South in a prime area for visibility and maximum exposure to a large group of professionals. Spaces will be allocated on a first-come, first-served basis. Exhibit space is 10' wide and 10' deep with a 6' skirted table and two chairs. Exhibitor registration includes the conference program, lunch Thursday, breakfast Friday, breaks, networking reception in the Exhibit Hall Thursday evening (5:00 pm - 6:30 pm) followed by an exclusive screening of the film "SWITCH", a feature-length documentary on global energy by Dr. Scott Tinker. There is limited space available so reserve EARLY!

### Austin Marriott South

The conference will be held at the Austin Marriott South, 4415 South IH-35, Austin, TX 78744, (512) 441-7900 or 1-800-228-9290. Exhibitor fees do not include hotel registration fees. When registering for the hotel, be sure to mention the 'Shale-Gas and Water Issues Conference' to receive the discounted conference rate of \$129 per night, which will be honored until March 1, 2012.

### Set Up / Tear Down

Exhibit set-up is on Thursday, March 22<sup>nd</sup> from 8:00 am - 10:00 am and booth tear down is Friday, March 23<sup>rd</sup> from 12:00 noon to 3:00 pm. Shipments need to arrive no more than three working days prior to the conference. Hotel packages must be clearly marked as follows: Name of the Conference, Date of the Function, On-Site Contact Name, Austin Marriott South, 4415 South IH-35, Austin, TX 78744.

Hotel shipment handling fees will be charged to each exhibitor at the following rates: Box(es) under 50 lbs. are \$5.00 each - Box(es) or Case(s) over 50 lbs. are \$10.00 each - Display box(es), Poster(s), Large Tube(s), or oversized box(es) are \$25.00 each - Display case(s) are \$35.00 each - Shrink-wrapped pallet(s) are \$75.00 each - Small wooden crate(s) under 150 lbs. are \$75.00 each - Wooden crate(s) over 150 lbs. are \$150.00 each. *\*Please note that the hotel does not have a fork lift onsite.*

### Space Assignments and Deadlines

Exhibit contracts and final payment of exhibit fees are due within 30 days of submittal of the agreement or one week prior to the event. All spaces and space location requests will be assigned on a first-come, first-served basis until filled.

### Cancellations

Cancellation of exhibit space must be made in writing to the American Institute of Professional Geologists (AIPG) at 12000 N. Washington Street, Suite 285, Thornton, CO 80241. Refunds will be issued according to the following schedule and will be based upon either the postmark date of the letter, or the date your written cancellation is received by fax or email at AIPG. Cancellations received less than 21 days prior to the event will be charged a \$75 processing fee. Cancellations received less than 7 days prior to the event or no-shows will forfeit the entire registration fee.



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### Exhibitor Form

**YES!!** We want to be part of the 2012 *Shale-Gas Development and Water Issues Symposium - March 22-23, 2012.*

- \_\_\_\_\_ \$300.00 Exhibit Booth (*must also register to attend*)
- \_\_\_\_\_ \$340.00 AEG, AGWT, AIPG, SIPES, or Government Registration
- \_\_\_\_\_ \$390.00 Non-Member Registration

**Exhibitor Information**

\_\_\_\_\_

Name (as you wish it to appear on your badge)

\_\_\_\_\_

Title

\_\_\_\_\_

Company

\_\_\_\_\_

Address

\_\_\_\_\_

City, State/Province, Zip

\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

\_\_\_\_\_

E-mail Address

\_\_\_\_\_

Website

**Additional Exhibitor Registrant**  
(*must also register to attend*)

\_\_\_\_\_

Name (as you wish it to appear on your badge)

\_\_\_\_\_

Title

\_\_\_\_\_

Company

\_\_\_\_\_

Address

\_\_\_\_\_

City, State/Province, Zip

\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

\_\_\_\_\_

E-mail Address

*Please note that AIPG is not responsible for any lost or stolen items. The exhibit room will be locked at night but we cannot guarantee security.*

**TOTAL AMOUNT:** \$ \_\_\_\_\_

\_\_\_\_\_ Check enclosed (payable to AIPG)

\_\_\_\_\_ Please invoice immediately - payment due within 30 days.

\_\_\_\_\_ Credit Card (circle one): MasterCard Visa AmEx

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holders Name: \_\_\_\_\_

Card Holders Address: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

- Exhibit Hours**
- Thursday, March 22<sup>nd</sup>, 10:00 am – 6:30 pm (reception with cash bar in Exhibit Hall 5:00 pm - 6:30 pm)
  - Friday, March 23<sup>rd</sup>, 8:00 am – 12:00 noon
  - Booth set up-Thurs., March 22<sup>nd</sup>, 8:00 am-10:00 am
  - Booth tear down-Fri., March 23<sup>rd</sup>, 12:00 noon-3:00 pm

- Space Requirements**
- Space will be reserved on a first-come, first-served basis and we will try to honor special requirements.
- Indicate your space requirements below:**
- Electrical (please bring your own power strips/electrical cords)
  - Other \_\_\_\_\_

**AUTHORIZATION**

I, on behalf of my company, hereby acknowledge that we have received, read, and understand the 2012 Exhibitor Prospectus and associated Terms & Conditions. Furthermore, we understand that these Terms & Conditions are a part of this contract and that by signing this application, we agree to be bound by all the terms contained therein.

\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_